



Tenure:
C.P. (if known):

| ATTENTION | | | | | | | | | |
|---|-----------------|--------------------------|--------------------|---|---------------|--|-----------------------|---------------|---------------------|
| District Manager: | | | | Cruise Area (ha): | | | | | |
| Licensee: | | | | Base Map #: | | | | | |
| Location (name): | | | | Wet or Dry Belt Fir (interior only): | | | | | |
| Contact: | | | | BEC Subzone/Variant: | | | | | |
| TSA: | | | PSYU: | | | FIZ: | | | |
| COMPILING AGENCY | | | | | | | | | |
| Name: | | | | Address: | | | | | |
| CRUISING AGENCY | | | | | | | | | |
| Agency Name: | | | | Proposed Cruiser Name(s): | | | Prof. Designation(s): | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TENTATIVE CRUISE DATES | | | | | | | | | |
| Start: | | | | Finish: | | | | | |
| Access: | | | | | | | | | |
| TYPE OF SAMPLE GRID | | | | | | | | | |
| GIS Grid – UTM or BC Albers: | | | | GPS Used <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| Local Grid <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | |
| BLOCK # | Block Area (ha) | Plot Size (proposed BAF) | Timber Type number | # Measure Plots | # Count Plots | Grid Spacing (m) | Mature or Immature | Comments | |
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| Total | | | | | | | | | |
| SAMPLING ERROR OBJECTIVE | | | | | | | | | |
| Scale Based | | MPB Cruise Based | | Green Cruise Based | | S.E. Waived <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| MINIMUM DBH LIMITS (cm): | | | | COAST | | INTERIOR | | | |
| | | | | Mature Blocks | | Immature Blocks | | Standard (cm) | Lodgepole Pine (cm) |
| Field Tally | | Non-Appraisal | | | | | | | |
| | | Appraisal | | 17.5 | | 12.0 | | 17.5 | 12.5 |
| Signed: _____ | | | | | | | | | |
| (Authorized Licensee Representative) | | | | Prof. Designation | | | Date | | |

| MARKING | Ribbon Colour | Paint Colour | Axe Blaze | Other (tags) |
|------------------------------|----------------------|---------------------|------------------|---------------------|
| Baseline | | | | |
| Boundaries | | | | |
| Harvest Methods | | | | |
| Strips | | | | |
| Plot Centre | | | | |
| Tie Points | | | | |
| Non Forest Types | | | | |
| Riparian Areas | | | | |
| Wildlife Tree Patches | | | | |
| Other | | | | |
| Comments | | | | |