

EVALUATION FORM FOR RECREATION PROJECT CLEARANCE, DESIGNATION, REHABILITATION OR DEVELOPMENT

PROJECT NAME				PROJECT NO. 900-	PROJECT TYPE	YEAR ESTABLISHED (OR PROPOSED)	NEW SITE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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CLEARANCE/DESIGNATION C D N		OPERATIONAL STATUS A X P C M	TOTAL SIZE ha	DEVELOPED AREA ha	TRAIL LENGTH km	MAP REFERENCE	UTM GRID
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ELEVATION - ASL	ASPECT	SLOPE %	PROV. FOREST? <input type="checkbox"/> Yes <input type="checkbox"/> No	TSA NO.	TFL NO.	LANDS FILE NO.	PARKS FILE NO.
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SPECIES	FOREST TYPE					ANNUAL PRECIPITATION		ROS CLASSIFICATION	VQO
	AVERAGE HEIGHT	AGE CLASS	CROWN CLOSURE %	AVERAGE DIAMETER cm	STEMS/ha	RAIN cm	SNOW cm		

SOIL CLASSIFICATION	DRAINAGE <input type="checkbox"/> Good <input type="checkbox"/> Med. <input type="checkbox"/> Poor	BIOGEOCLIMATIC ZONE, SUBZONE, PLANT ASSOCIATION, ETC.	RECREATION/INVENTORY CLASSIFICATION
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ACCESS <input type="checkbox"/> MOTORHOME <input type="checkbox"/> FOOT <input type="checkbox"/> 2-W-D <input type="checkbox"/> HORSE <input type="checkbox"/> 4-W-D <input type="checkbox"/> BOAT <input type="checkbox"/> AIRCRAFT	PRESENT CONDITIONS, PROPOSED IMPROVEMENTS, ANY RESTRICTIONS DUE TO ALIENATED LANDS, LOGGING TRAFFIC, ETC.
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LIMITING DEVELOPMENT FACTORS (ROCKS, WETLANDS, ECOSYSTEM, INSECTS, ETC.)	HAZARDS
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THE FIVE MAIN RECREATION ACTIVITIES IN GENERAL AREA, NUMBERED (IN THE BOXES) FROM GREATEST (#1) TO LEAST (#5) USE OR POTENTIAL.

<input type="checkbox"/> a. ANGLING	<input type="checkbox"/> g. SWIMMING	<input type="checkbox"/> m. MOUNTAINEERING/CLIMBING	<input type="checkbox"/> s. HORSEBACK RIDING	<input type="checkbox"/> y. ICE FISHING
<input type="checkbox"/> b. BOATING	<input type="checkbox"/> h. BEACH ACTIVITIES	<input type="checkbox"/> n. NATURE STUDY	<input type="checkbox"/> t. TRAIL BIKE RIDING	OTHER (specify):
<input type="checkbox"/> c. CANOEING	<input type="checkbox"/> i. CAMPING	<input type="checkbox"/> o. ORIENTEERING	<input type="checkbox"/> u. FOUR-WHEEL-DRIVE	<input type="checkbox"/> z. _____
<input type="checkbox"/> d. KAYAKING/RAFTING	<input type="checkbox"/> j. HUNTING	<input type="checkbox"/> p. VIEWING	<input type="checkbox"/> v. SNOWMOBILING	<input type="checkbox"/> z. _____
<input type="checkbox"/> e. SCUBA/SKIN DIVING	<input type="checkbox"/> k. CAVING	<input type="checkbox"/> q. WILDLIFE VIEWING	<input type="checkbox"/> w. SNOESHOEING	<input type="checkbox"/> z. _____
<input type="checkbox"/> f. WATER SKIING	<input type="checkbox"/> l. HIKING	<input type="checkbox"/> r. GATHERING/COLLECTING	<input type="checkbox"/> x. CROSS-COUNTRY SKIING	<input type="checkbox"/> z. _____

THESE ARE THE RECREATIONAL ACTIVITIES CURRENTLY EXISTING OR HAVING THE POTENTIAL TO EXIST WITHIN A UNIT.

ADJACENT WATER BODIES					SPECIAL FEATURES AND/OR RECREATION ACTIVITY POTENTIAL
TYPE	<input type="checkbox"/> SPRING	FLOW	CLARITY	DRINKING QUALITY	
<input type="checkbox"/> OCEAN <input type="checkbox"/> STILL, < 100 ha <input type="checkbox"/> STILL, > 100 ha	<input type="checkbox"/> CREEK <input type="checkbox"/> RIVER <input type="checkbox"/> NONE	<input type="checkbox"/> < 2 km/h <input type="checkbox"/> 2-5 km/h <input type="checkbox"/> > 5 km/h	<input type="checkbox"/> CLEAR <input type="checkbox"/> UNCLEAR	<input type="checkbox"/> GOOD <input type="checkbox"/> OKAY <input type="checkbox"/> POOR	

ESTIMATED RECREATION USE					
WEEKDAY		WEEKEND		ANTICIPATED DAILY CAPACITY ON FULLY-DEVELOPED PROJECT	
NO. OF VEHICLES	NO. OF RUD's	NO. OF VEHICLES	NO. OF RUD's	NO. OF VEHICLES	NO. OF RUD's

DESCRIPTION OF PROPOSED DEVELOPMENT AND FACILITIES, AND REASON FOR REQUEST.

COMMENTS -- BENEFITS, PROBLEMS, SOLUTIONS

COMPLETED BY (NAME)	SIGNATURE	POSITION	DATE Y M D
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RECREATION PROJECT REFERRAL SUMMARY*

AGENCY	APPROVAL			COMMENTS
	YES	NO	CONDI-TIONAL	
F.S. TIMBER				
F.S. ENGINEERING				
F.S. PROTECTION				
F.S. SILVICULTURE				
F.S. RANGE				
F.S. PLANNING				
F.S. INVENTORY				
F.S. DRAUGHTING				
HEALTH				
HIGHWAYS				
MINES				
PARKS				
ENVIRONMENT (F & W)				
HERITAGE CONSERVATION				
LANDS				
WATER RESOURCES				
REGIONAL DISTRICT				
OTHER (specify)				

*ADDITIONAL OR MORE DETAILED COMMENTS MAY BE ATTACHED ON A SEPARATE SHEET.