

(FOR USE WITH THE "PROCEDURES FOR HABITAT MONITORING MANUAL")

PROJECT IDENTIFICATION AND SAMPLING

① DATE Y M D ② PROJECT ID Name _____ Number _____

 ③ SURVEYOR _____ ④ SITE NO. _____
 ⑤ SAMPLING (circle appropriate type and timing)
 Timing (measurement number)
 0. Initial measurement pre-treatment
 1. 1st measurement post-treatment
 2. 2nd measurement post-treatment
 3. 3rd measurement post-treatment
 6. NTS SHEET _____ 7. BCGS (Forest Cover) MAP NO. _____
 Type
 A. Control B. Treatment
 8. UTM SYSTEM
 Latitude _____ Longitude _____
 GPS File No. _____ UNCORRECTED GPS (FIELD) Series
 * not coded
 Latitude _____ Longitude _____ OR Zone _____
 Easting _____
 Northing _____

MACROPLOT PHOTO LAYOUT

9. ROLL and FRAME NUMBER

 Field Identity No. = FI
 Office Identity No. = OI
 Macroplot No. = MA

ANGLE		MA 1	MA 2	MA 3	MA 4	BEARING (from plot centre)
North	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	0°
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
East	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	90°
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
South	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	180°
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
West	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	270°
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Vertical	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Non-cardinal Angle	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
Free Form*	FI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
	OI #	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	

* Record purpose and other details of free form photo under Comments.

EQUIPMENT DETAILS

10. CAMERA A. 35 mm B. other (specify film size) _____
 11. LENS Type _____ Focal Length _____ mm
 A. normal (50-55mm)
 B. wide angle (28-40mm)
 C. telephoto (70-200mm)
 12. FILM TYPE ⑬ PHOTO TYPE
 A. colour A. slide (transparency)
 B. black and white B. print
 C. other (specify in Comments) C. negative
 14. VIDEO TAPE I.D. NO. _____
 15. VIDEO TAPE COMMENTS _____
 16. COMMENTS _____