

SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

| LICENCE NUMBER A83635 | | SEC./CAT ANY | | LOCATION Gaspard (2600 Road) | | HELD AT (REGION / DISTRICT/TIMBER SALES OFFICE) Cariboo-Chilcotin Timber Sales Office | |
|--|---------------------------|---|------------|---|------------------------------------|---|----------------------------------|
| VOLUME /m³ 7963/m³ | | MPS % 70% | | UPSET RATE \$/m³ \$0.25 | DEPOSIT AMOUNT \$3000.00 | DATE OF SALE YYYY-MM-DD 2008-12-10 | TIME OF SALE 8:30 a.m. |
| BID NO. | RECEIVED FROM | SBFE/BCTS REGISTRAT # | BID PER m³ | FIXED/ VAR. | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED | |
| 1 | Lewis Andrew Bluda | 00152287 | \$1.76 | F | \$3,000.00 | AWARDED | |
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| HIGHEST BONUS BID NO. 1 | | APPROVED (DISTRICT MANAGER/TIMBER SALES MANAGER SIGNATURE) Lewis Andrew Bluda | | The Timber Sales Manager has approved the award of this licence to Lewis Andrew Bluda | | DATE SIGNED YYYY MM DD 2008-12-10 | |
| Tender Opening conducted by undersigned at 9:30 a.m. hours on the 10 th day of December, 2008. IN THE PRESENCE OF: | | | | | | | |
| _____ Kris Murray WITNESS' NAME | | | | _____ Michele Buckmaster AUCTIONEER | | | |
| _____ Lonnie Rolph | | | | | | | |
| _____ Resource Clerk POSITION | | | | APPROVED SECURITY CASH (C) BANK DRAFT (B/D) SAFEKEEPING AGREEMENT (S/A) | | | |
| | | | | MONEY ORDER (M/O) OTHER (O) | | | |