



## PROVINCIAL CRUISE PLAN AND MAP CHECK LIST

<b>TENURE:</b>	___	___
<b>C.P.:</b>	___	___
<b>CRUISE AREA (ha):</b>	___	___
<b>BASE MAP #:</b>	___	___

A. TENURE and CRUISING AGENCY INFORMATION (Cruise Design -- Parts A to C)	YES	NO	N/A
1. Licensee's name shown?			
2. Tenure and Cutting Permit numbers shown?			
3. TSA, PSYU, FIZ, Region and Compartment Numbers indicated.			
4. Cruising and Compiling Agencies indicated.			
B. HARVESTING and SAMPLING SYSTEM INFORMATION (Cruise Design -- Parts D to G, J and K)			
11. Harvesting and sampling system acceptable? (Part D)			
12. Number of plots and plot type acceptable? (Part E)			
13. Diameter Limits acceptable? (Part F)			
14. Boundary marking acceptable? (Part G)			
C. TREE HEIGHTS AND HEIGHT METHOD (Cruise Design -- Part H)			
15. Tree height measuring instrument and estimation method indicated?			
D. CRUISE PLAN MAP and PLOT ESTABLISHMENT INFORMATION (Cruise Plan Map)			
16. Tenure Information adequate? (I.e. Licence, CP, FIZ zone, UTM Grid No's, Reg. and Compt. No's...etc..)			
17. Acceptable map scale? (1:5 000; 1:10 000)			
18. Map area statement clearly shown? (Timber type descriptions and areas indicated?)			
19. Timber types on the cruise plan map and forest cover map of the cruise and surrounding area provided?			
20. Minimum of 2 plots per type?			
21. Sufficient number of plots per type or 1.0 plots per hectare and SE waived?			
22. Consistent plot and/or strip spacing within each type? (Maximum grid - 200m if cruise < 250 ha or 250m if cruise ≥ 250 ha).			
23. Plots well distributed within each type?			
24. Prism and/or fixed area plot size consistent in each type?			
25. Cut block boundaries and forest types clearly delineated on map?			
26. Baseline established and tied to a well defined geographical feature or a legal survey mark if possible.			
27. P.O.C. established?			
28. Strips tied to cutblock boundaries?			
29. Plots and strips clearly marked?			

**Note:** There may be some exceptions to the above criteria. If in doubt check Chapters 2 and 3 of the *Cruising Manual*, or contact the Regional Cruising Coordinator.

**Remarks:** \_\_\_\_\_

<b>Accepted:</b>	<b>Rejected:</b>	<b>Date:</b>
<b>Action:</b>		
<b>Signature:</b>		
<b>Approval/rejection letter sent by:</b>	<b>Date:</b>	